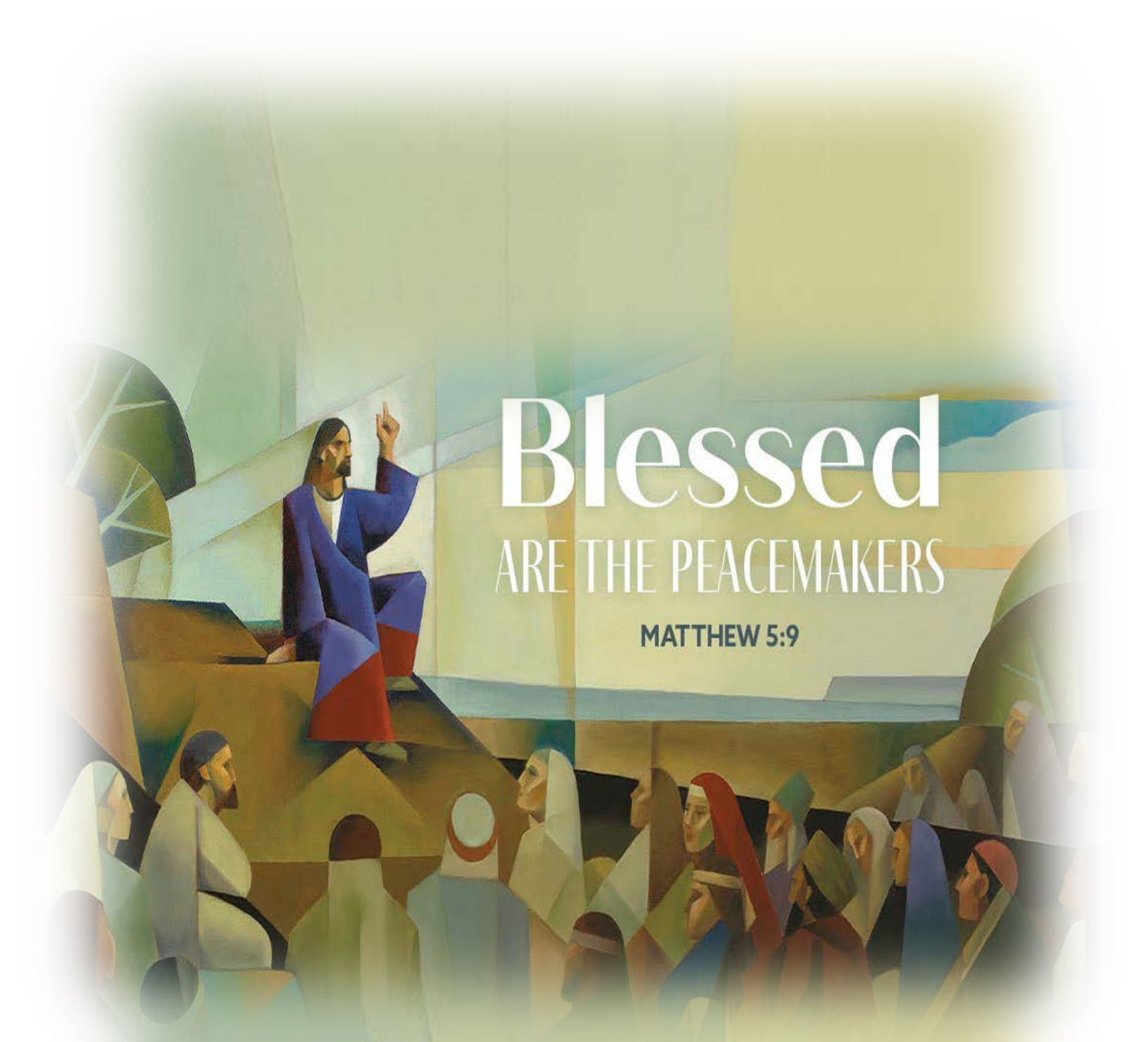


Emmanuel Lutheran Church, Ypsilanti, MI
February 1, 2026 – 4th Sunday after Epiphany

Worship Key
P: Pastor
A: Assisting Ministers
C: Congregation

THE GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE

CONFESSION AND FORGIVENESS

P: Blessed be the holy Trinity, ✢ one God, the Creator of heaven and earth, the Word who spoke life into being, the Wind stirring the waters.

C: Amen.

P: Let us turn in confession to the one who knows us completely.

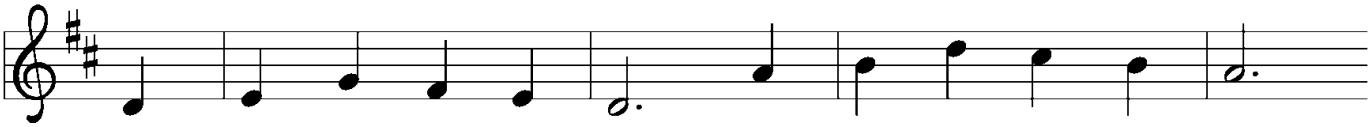
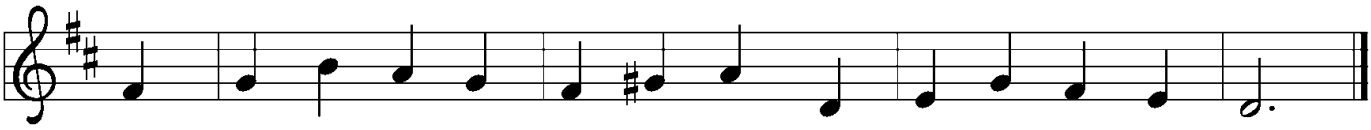
P: Mighty God, lover of justice,

C: you call us to life in community, but we have served our own interests at the expense of our neighbors. We have sown deceit where honesty was needed. We say the right words, but our hearts are far from you. Turn us to seek your face. Knit us together and give us the mind of Christ, that we may do justice, love mercy, and walk humbly with you, our God. Amen.

P: The former things have passed away, and new things God now declares: Like a spring of water that never fails, God covers you in the righteousness of Christ, and forgives your sin in ✢ Jesus' name. May the Spirit give you strength to live for others, and bless you with the gift of peace.

C: Amen.

GATHERING HYMN ELW 315

"How Good, Lord, to Be Here!"

1 How good, Lord, to be here! Your glo - ry fills the night;
2 How good, Lord, to be here, your beau - ty to be - hold
3 Ful - fill - er of the past and hope of things to be,
4 Be - fore we taste of death, we see your king - dom come;
5 How good, Lord, to be here! Yet we may not re - main;

your face and gar-ments, like the sun, shine with un - bor-rowed light.
where Mo - ses and E - li - jah stand, your mes-sen-gers of old.
we hail your bod - y glo - ri - fied and our re-demp-tion see.
we long to hold the vi - sion bright and make this hill our home.
but since you bid us leave the mount, come with us to the plain.

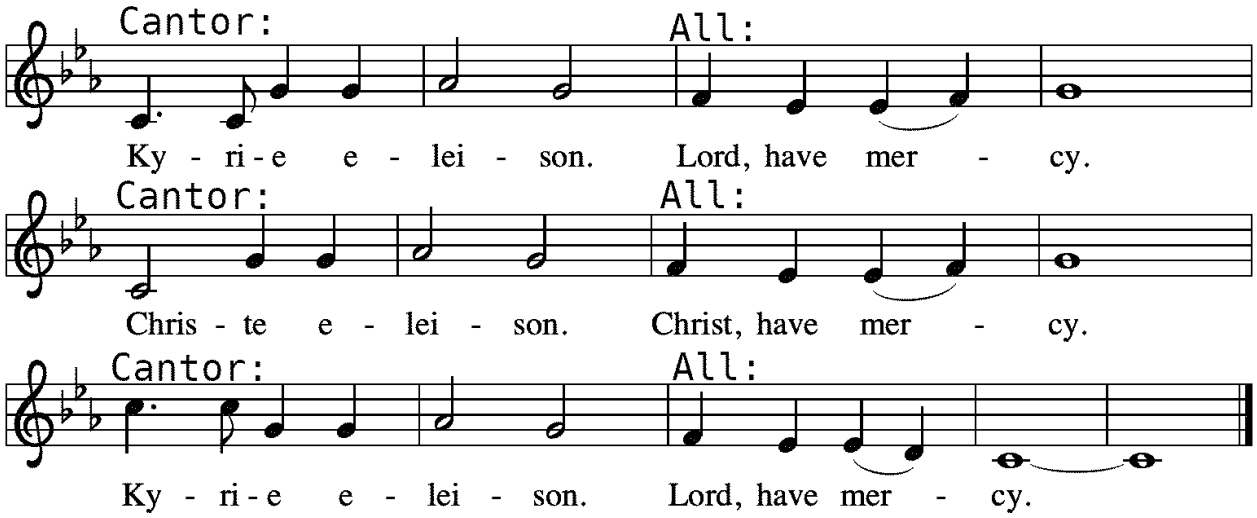
Text: Joseph A. Robinson, 1858–1933, alt.
Music: POTSDAM, W. Mercer, *The Church Psalter and Hymn Book*, 1854

GREETING

P: The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C: And also with you.

KYRIE


Cantor:
All:
Ky - ri - e e - lei - son. Lord, have mer - cy.
Cantor:
All:
Chris - te e - lei - son. Christ, have mer - cy.
Cantor:
All:
Ky - ri - e e - lei - son. Lord, have mer - cy.

PRAYER OF THE DAY

P: Let us pray.

C: Holy God, you confound the world's wisdom in giving your kingdom to the lowly and the pure in heart. Give us such a hunger and thirst for justice, and perseverance in striving for peace, that in our words and deeds the world may see the life of your Son, Jesus Christ, our Savior and Lord. Amen.

THE WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING – Micah 6:1-8

With the mountains and the foundations of the earth as the jury, God brings a lawsuit against Israel. God has "wearied" Israel with a long history of saving acts. God does not want or expect lavish sacrifices to attempt to earn divine favor. Rather God empowers the people to do justice, to love loyalty to God, and to walk shrewdly in God's service.

A: A reading from Micah.

1 Hear what the LORD says:
Rise, plead your case before the mountains, and let the hills hear your voice.
2 Hear, you mountains, the case of the LORD, and you enduring foundations of the
earth, for the LORD has a case against his people, and he will contend with Israel.
3 "O my people, what have I done to you? In what have I wearied you? Answer me!
4 For I brought you up from the land of Egypt and redeemed you from the house of
slavery, and I sent before you Moses, Aaron, and Miriam.
5 O my people, remember now what King Balak of Moab devised, what Balaam son
of Beor answered him, and what happened from Shittim to Gilgal,
that you may know the saving acts of the LORD."
6 "With what shall I come before the LORD and bow myself before God on high?
Shall I come before him with burnt offerings, with calves a year old?
7 Will the LORD be pleased with thousands of rams, with ten thousands of rivers
of oil? Shall I give my firstborn for my transgression,
the fruit of my body for the sin of my soul?"
8 He has told you, O mortal, what is good,and what does the LORD require of you
but to do justice and to love kindness and to walk humbly with your God?

A: Word of God. Word of Life.

C: Thanks be to God.

PSALM – Psalm 15

1 LORD, who may dwell in your tabernacle?
Who may abide upon your holy hill?
2 **Those who lead a blameless life and do what is right,**
who speak the truth from their heart;
3 they do not slander with the tongue, they do no evil to their friends;
they do not cast discredit upon a neighbor.
4 **In their sight the wicked are rejected, but they honor those who fear the LORD.**
They have sworn upon their health and do not take back their word.
5 They do not give their money in hope of gain,
nor do they take bribes against the innocent.
Those who do these things shall never be overthrown.

SECOND READING – 1 Corinthians 1:18-31

According to the world's standards of power and might, the message of the cross seems stupid and offensive. Yet this word reveals the paradoxical way God has chosen to work power and salvation through weakness, rejection, and suffering. Hence the message of the cross becomes true wisdom and power for believers.

A: A reading from First Corinthians.

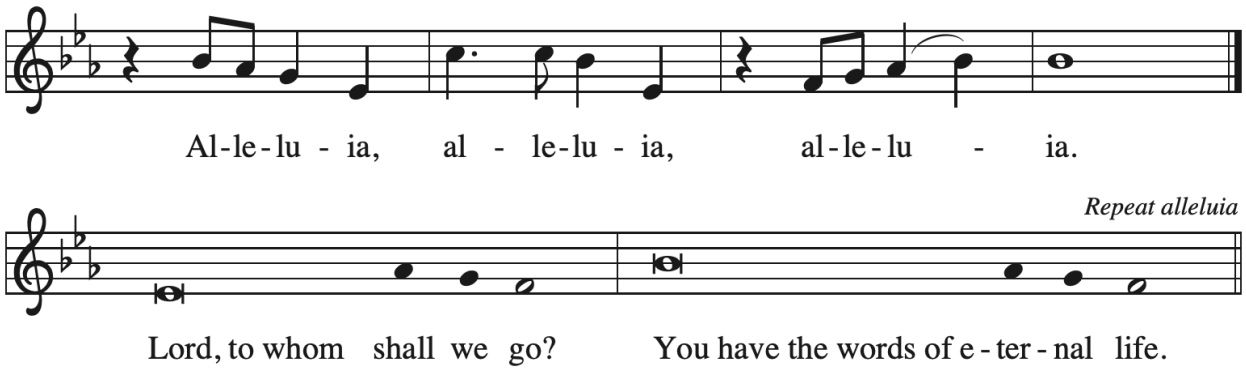
18 The message about the cross is foolishness to those who are perishing, but to us
who are being saved it is the power of God. 19 For it is written, "I will destroy the
wisdom of the wise, and the discernment of the discerning I will thwart."
20 Where is the one who is wise? Where is the scholar? Where is the debater of this
age? Has not God made foolish the wisdom of the world? 21 For since, in the
wisdom of God, the world did not know God through wisdom, God decided,
through the foolishness of the proclamation, to save those who believe. 22 For Jews
ask for signs and Greeks desire wisdom, 23 but we proclaim Christ crucified, a
stumbling block to Jews and foolishness to gentiles, 24 but to those who are the
called, both Jews and Greeks, Christ the power of God and the wisdom of
God. 25 For God's foolishness is wiser than human wisdom, and God's weakness is
stronger than human strength.
26 Consider your own call, brothers and sisters: not many of you were wise by
human standards, not many were powerful, not many were of noble birth. 27 But
God chose what is foolish in the world to shame the wise; God chose what is weak
in the world to shame the strong; 28 God chose what is low and despised in the
world, things that are not, to abolish things that are, 29 so that no one might boast

in the presence of God. [30] In contrast, God is why you are in Christ Jesus, who
became for us wisdom from God, and righteousness and sanctification and
redemption, [31] in order that, as it is written, "Let the one who boasts, boast in the
Lord."

A: Word of God. Word of Life.
C: Thanks be to God.

GOSPEL ACCLAMATION

The assembly stands to welcome the gospel.



GOSPEL – Matthew 5:1-12

Jesus opens the Sermon on the Mount by naming those who are blessed in the reign of God.

P: The Gospel according to Matthew.
C: Glory to you, O Lord.

[1] When Jesus saw the crowds, he went up the mountain, and after he sat down, his
disciples came to him. [2] And he began to speak and taught them, saying:
[3] "Blessed are the poor in spirit, for theirs is the kingdom of heaven.
[4] "Blessed are those who mourn, for they will be comforted.
[5] "Blessed are the meek, for they will inherit the earth.
[6] "Blessed are those who hunger and thirst for righteousness, for they will be filled.
[7] "Blessed are the merciful, for they will receive mercy.
[8] "Blessed are the pure in heart, for they will see God.
[9] "Blessed are the peacemakers, for they will be called children of God.
[10] "Blessed are those who are persecuted for the sake of righteousness, for theirs is
the kingdom of heaven.
[11] "Blessed are you when people revile you and persecute you and utter all kinds of

evil against you falsely on my account. [12] Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

P: The Gospel of the Lord.
C: Praise to you, O Christ.

CHILDREN'S TIME — Rev. Joshua Rinas

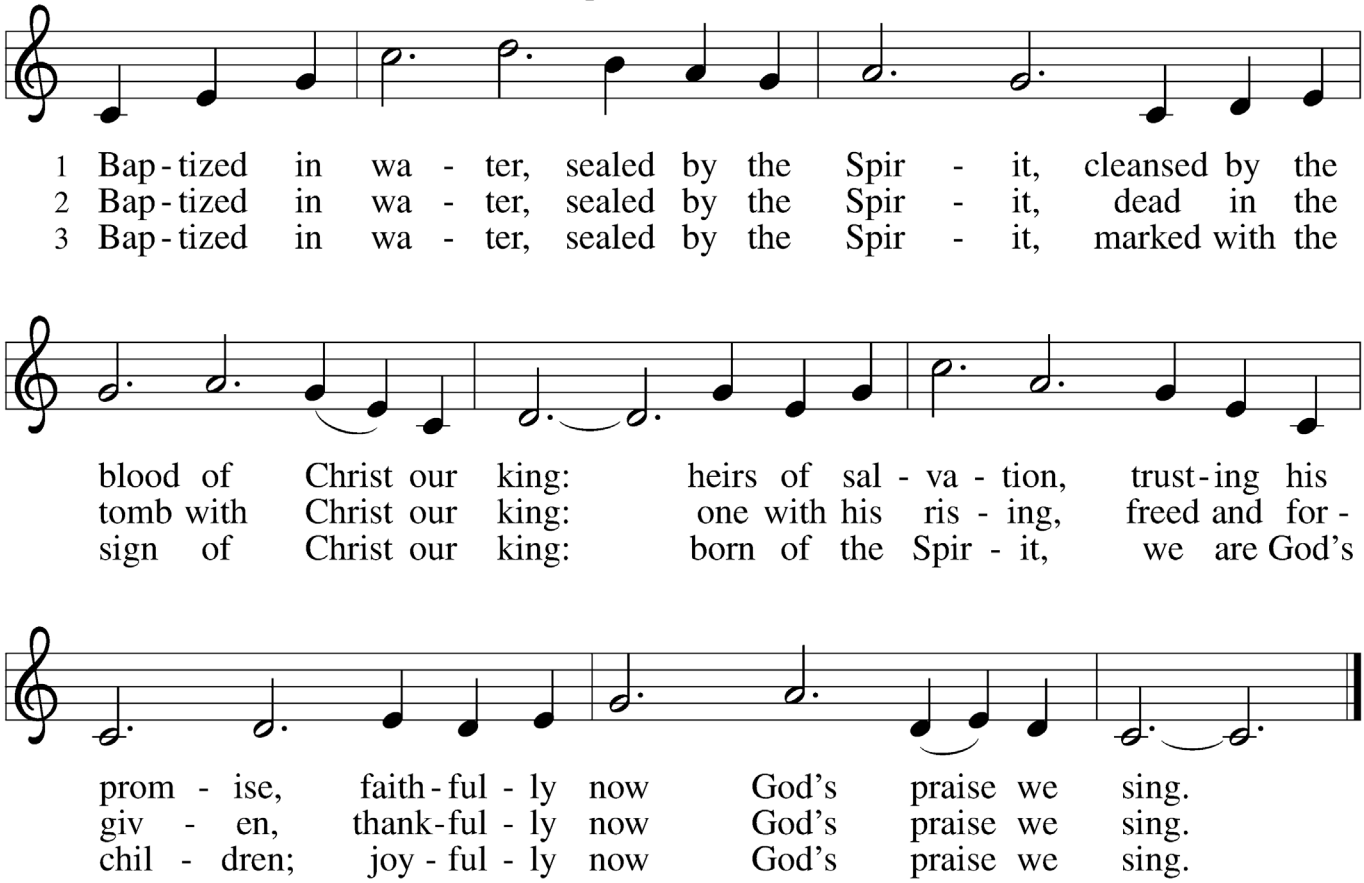
A special message for children.

SERMON — Rev. Joshua Rinas

Silence for reflection follows the sermon.

HYMN OF THE DAY — ELW 456

"Baptized in Water"


1 Bap-tized in wa - ter, sealed by the Spir - it, cleansed by the
2 Bap-tized in wa - ter, sealed by the Spir - it, dead in the
3 Bap-tized in wa - ter, sealed by the Spir - it, marked with the
blood of Christ our king: heirs of sal - va - tion, trust-ing his
tomb with Christ our king: one with his ris - ing, freed and for-
sign of Christ our king: born of the Spir - it, we are God's
prom - ise, faith-ful - ly now God's praise we sing.
giv - en, thank-ful - ly now God's praise we sing.
chil - dren; joy - ful - ly now God's praise we sing.

Text: Michael Saward, b. 1932
Music: BUNESSAN, Gaelic tune
Text © 1982 Jubilate Hymns, admin. Hope Publishing Company, Carol Stream, IL 60188.
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HOLY BAPTISM WITH AFFIRMATION OF FAITH
PROFESSION OF FAITH

The presiding minister addresses candidates for baptism, the parents and sponsors of young children who are to be baptized and those making public affirmation of baptism. The assembly may join in the responses.

I ask you to profess your faith in Christ Jesus, reject sin,
and confess the faith of the church.
Do you renounce the devil and all the forces that defy God, the powers of this world that rebel against God, and the ways of sin that draw you from God?

Response:

I renounce them.

The presiding minister addresses the candidates and the assembly.

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.* On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

AFFIRMATION OF BAPTISM

The presiding minister addresses those making public affirmation of baptism.

Cassie, you are affirming your baptism today:
You have made public profession of your faith.
Do you intend to continue in the covenant God made with you in holy baptism:
to live among God's faithful people,
to hear the word of God and share in the Lord's supper,
to proclaim the good news of God in Christ through word and deed,
to serve all people, following the example of Jesus,
and to strive for justice and peace in all the earth?

Response: I do, and I ask God to help and guide me.

The minister addresses the assembly.

People of God, do you promise to support Dallas, baptized today, and Cassie, making public affirmation of her baptism, and to pray for them in their life in Christ?
We do, and we ask God to help and guide us.

THANKSGIVING AT THE FONT

The Lord be with you.
And also with you.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

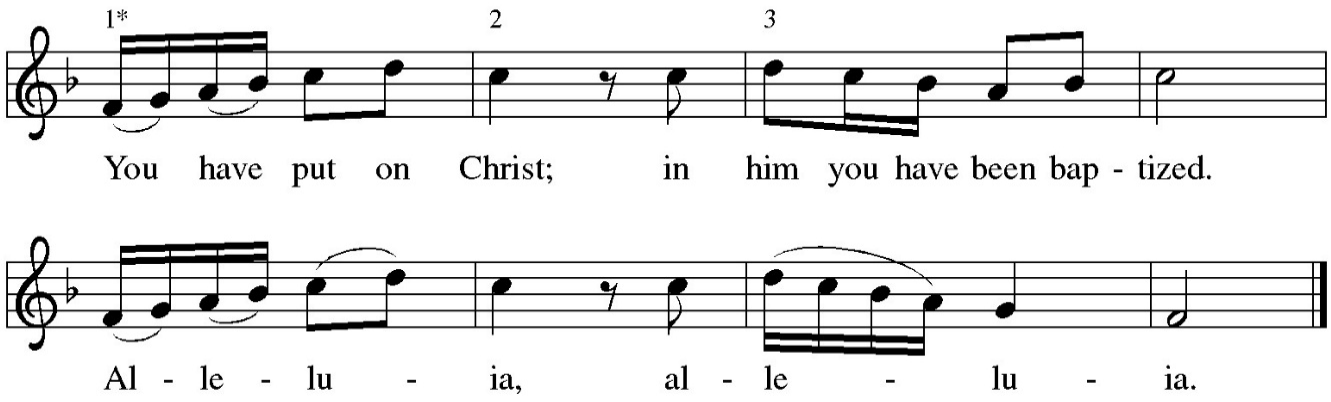
We give you thanks, O God, for in the beginning your Spirit moved over the waters
and by your Word you created the world, calling forth life in which you took delight.
Through the waters of the flood you delivered Noah and his family,
and through the sea you led your people Israel from slavery into freedom.
At the river your Son was baptized by John and anointed with the Holy Spirit.
By the baptism of Jesus' death and resurrection
you set us free from the power of sin and death and raise us up to live in you.
Pour out your Holy Spirit, the power of your living Word,
that those who are washed in the waters of baptism may be given new life.
To you be given honor and praise through Jesus Christ our Lord,
in the unity of the Holy Spirit, now and forever.
Amen.

BAPTISM

The assembly may be seated. The presiding minister baptizes the candidate.
Dallas, I baptize you in the name of the Father,

and of the Son,

and of the Holy Spirit,
Amen.



Blessed be God, the source of all life, the word of salvation, the spirit of mercy.

The presiding minister continues:
Let us pray. We give you thanks, O God, that through water and the Holy Spirit you give your daughters and sons new birth, cleanse them from sin, and raise them to eternal life.
Laying both hands on the head of each of the newly baptized, the minister prays for each:
Sustain Dallas with the gift of your Holy Spirit:

the spirit of wisdom and understanding, the spirit of counsel and might,
the spirit of knowledge and the fear of the Lord,
the spirit of joy in your presence, both now and forever. **Amen.**

The presiding minister marks the sign of the cross on the forehead of each of the newly baptized. Oil prepared for this purpose may be used. As the sign of the cross is made, the minister says:
Dallas, child of God, you have been sealed by the Holy Spirit
and marked with the cross of Christ forever. **Amen.**
The presiding minister may also pray for those making affirmation of baptism.
Let us pray. We give you thanks, O God, that through water and the Holy Spirit you give us new birth, cleanse us from sin, and raise us to eternal life.
Amen.

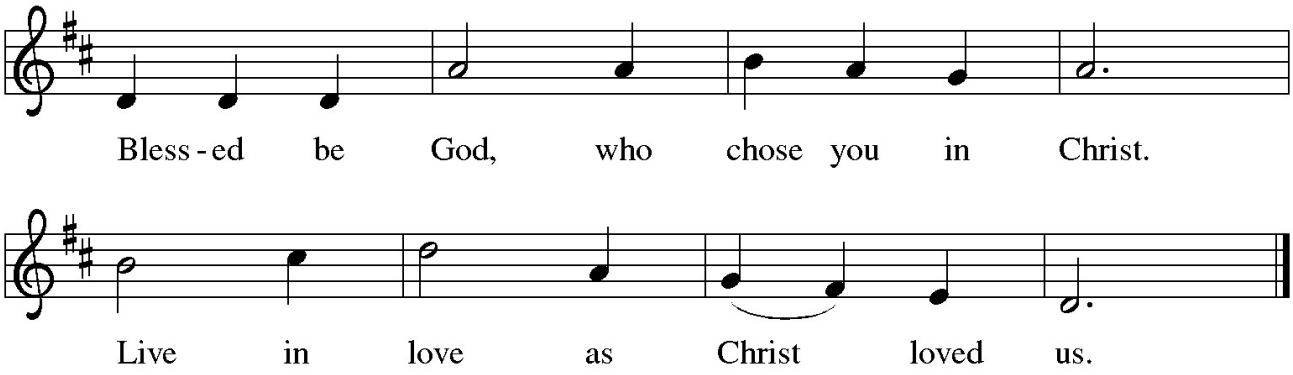
WELCOME

A lighted candle may be given to each of the newly baptized as a representative of the congregation says:
Jesus said, I am the light of the world. Whoever follows me will have the light of life.

The ministers and those gathered at the font face the assembly. A representative of the congregation addresses the assembly.

Let us welcome Dallas, newly baptized,
and rejoice with Cassie, making public affirmation of baptism.

We rejoice with you in the life of baptism. Together we will give thanks and praise to God and proclaim the good news to all the world.



PRAYERS OF INTERCESSION

A: As God's beloved children united in Christ, let us pray for the church, the whole human community, and the well-being of the earth, our home.

A brief silence.

A: God our wisdom, renew the church in the power of the Spirit, that it may do justice, love kindness, live humbly, and boldly proclaim Christ crucified. We pray for social justice and humanitarian aid ministries, Hope Clinic, Lutheran Disaster Response, and Fed Up Ministries. Merciful God,

C: receive our prayer.

A: God our source, we honor you by caring wisely for your creation. We pray for the health of old growth forests, ice caps, and ocean currents. Preserve the diversity of life on earth. Merciful God,

C: receive our prayer.

A: God our righteousness, raise up visionary leaders who serve with integrity and respect human rights. Bring an end to violence, particularly in Minnesota and Iran. Increase freedom in every nation. Protect educators, journalists, artists, and religious activists who are reviled for speaking truth. Merciful God,

C: receive our prayer.

A: God our advocate, you give hope to all who suffer because of persecution, poverty, or war. Reunite separated families and bring orphaned children to safety. Comfort any who grieve or suffer in any way especially John, Bob, Diane, Gary, John, Cora, Ken, Lew, Richard, Ed, Craig, and the friends and family of Leslie, of Bill, and of Jerry. Merciful God,

C: receive our prayer.

A: God our blessing, we pray for the children and youth of this congregation, and for parents, grandparents, mentors, teachers, and youth ministers who model love for their neighbor and care for others. Merciful God,

C: receive our prayer.

A: For what else does this congregation pray? Prayers may be said aloud, typed into the live chat box, or silently in your hearts…

Brief Pause for the congregation to respond.

A: Merciful God,

C: receive our prayer.

A: God our joy, we give thanks for the lives of those before us who journeyed humbly with you. Merciful God,

C: receive our prayer.

A: Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior.

C: Amen.

SHARING OF THE PEACE

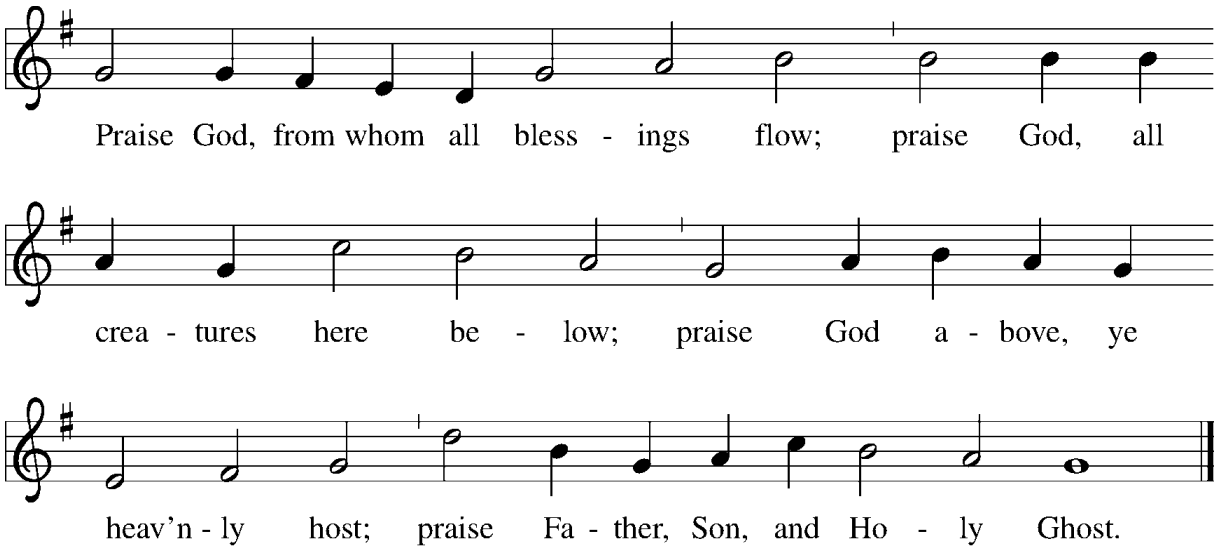
P: The peace of Christ be with you always.

C: And also with you.

THE MEAL

OFFERING

OFFERING HYMN – *"Praise God, From Whom All Blessings Flow"*


Praise God, from whom all bless - ings flow; praise God, all
crea - tures here be - low; praise God a - bove, ye
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

Text: Thomas Ken, 1637–1711, alt.
Music: OLD HUNDREDTH, Louis Bourgeois, 1510–1561

OFFERING PRAYER

A: Let us pray.

C: God of majesty,
no eye has seen, no ear has heard
what you have prepared for those who love you,
yet in this meal you reveal the wideness of your mercy.
Use what we have gathered to feed us
with the reign of God come near,
Jesus Christ, our Savior and Lord. Amen.

GREAT THANKSGIVING

P. The Lord be with you.

C. And also with you.

P. Lift up your hearts.

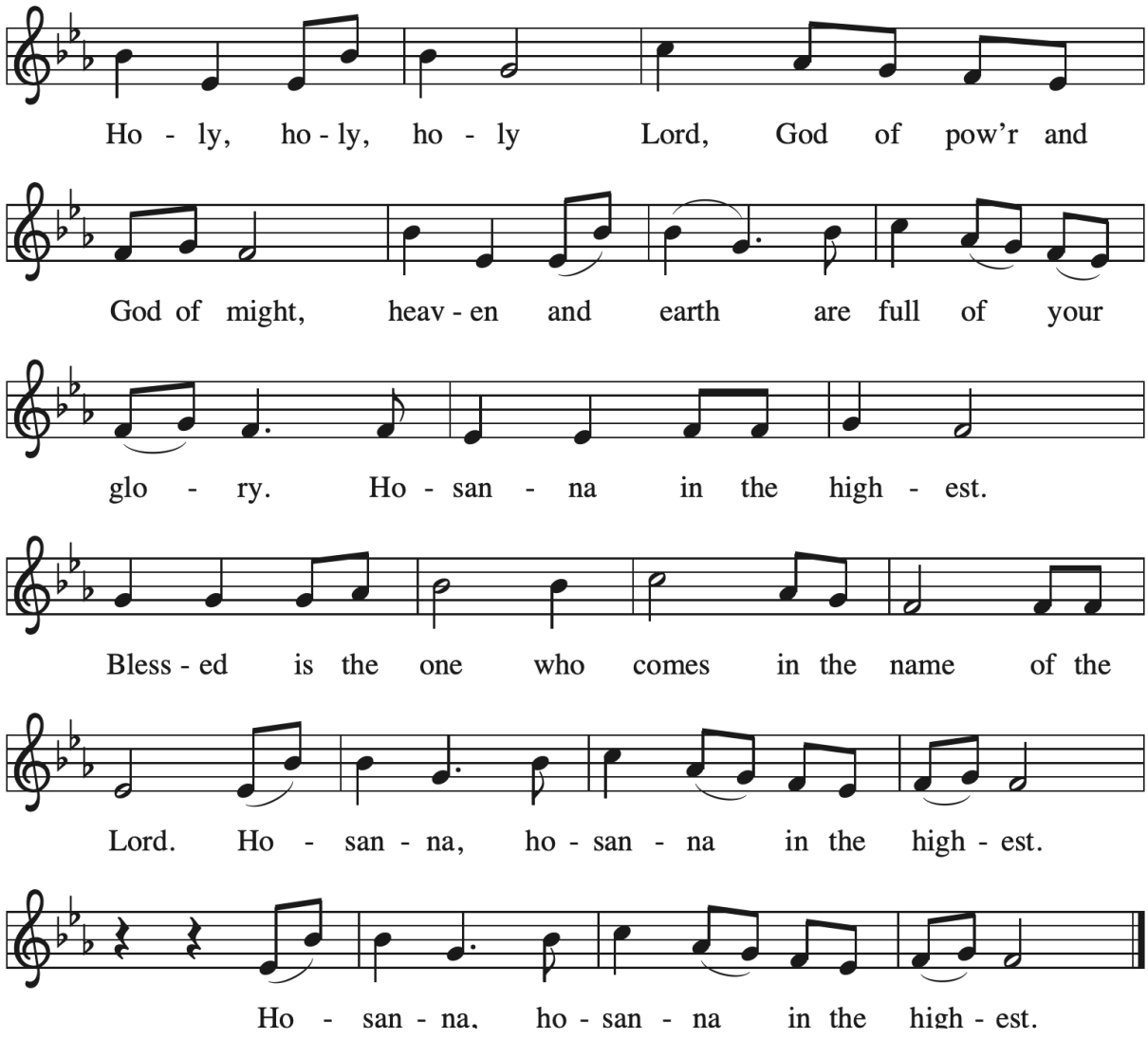
C. We lift them to the Lord.

P. Let us give thanks to the Lord our God.

C. It is right to give him thanks and praise.

PREFACE

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. By the leading of a star he was shown forth to all nations; in the waters of the Jordan you proclaimed him your beloved Son; and in the miracle of water turned to wine he revealed your glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and
God of might, heav - en and earth are full of your
glo - ry. Ho - san - na in the high - est.
Bless - ed is the one who comes in the name of the
Lord. Ho - san - na, ho - san - na in the high - est.
Ho - san - na, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

P: In these latter days, God leaned toward the earth and spoke to us by a Son, Jesus the Beloved. Born of our sister Mary and the Holy Spirit, guarded by our brother Joseph with fatherly care, Jesus came among us as a baby, humbly born, cradled beside the beasts and warmed by their breath, human as we are, in need of human love. Yet kings bowed down before him, bringing gifts and emperors were troubled by his reign – this Child in whom all the fullness of God was pleased to dwell.

This Word of God made flesh and full of grace was sent to deliver us from our sin, from the power of evil and the fear of death. As a servant, Jesus emptied himself of might upon the cross, and as the risen Anointed One is enthroned at God's right hand to bring mercy and justice to all the earth at the end of days. And so, rejoicing in all God has done for us, we proclaim the mystery of our faith:

C: Christ has died. Christ is risen. Christ will come again!

P: Holy God, as you visited us in the birth of Jesus, visit us now by the power of your Spirit in these creatures of bread and wine, making them for us the Body and Blood of Christ, the banquet of heaven here on earth, as we remember how Jesus took bread and blessed and broke it and gave it to his friends, saying, "Take, eat, This is my body, given for you. Do this for the remembrance of me."

Again, after supper, he took a cup of wine and blessed and gave it to them, saying: "Drink this, all of you. This cup is the new covenant in my blood, poured out for you and for many for the forgiveness of sin. Do this for the remembrance of me."

Blessed God, shed your grace brighter than starlight on us that we may bear your good tidings to all and renew the weary world in your name: the name of Emmanuel – God-With-Us, to whom we give honor and glory in joy, now and for ever. Amen.

C: Amen.

LORD'S PRAYER

The presiding minister may introduce the Lord's Prayer.

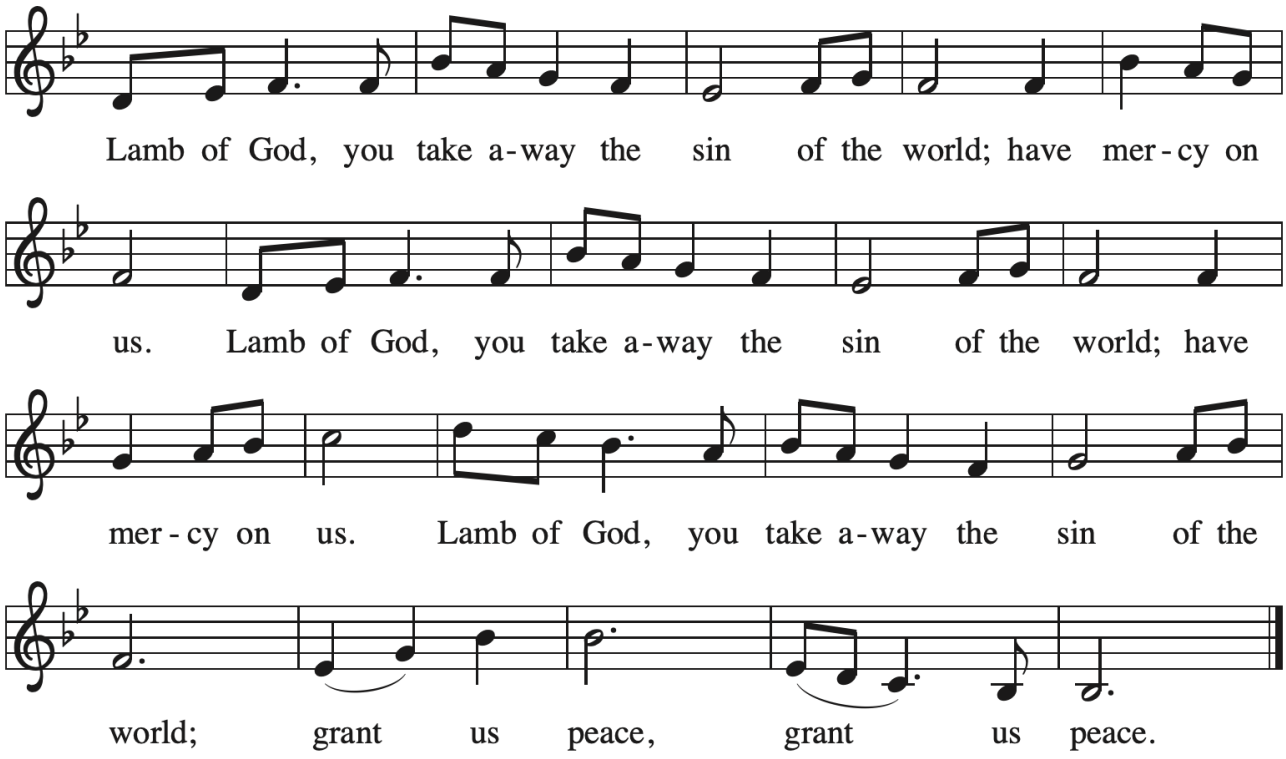
P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C: Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

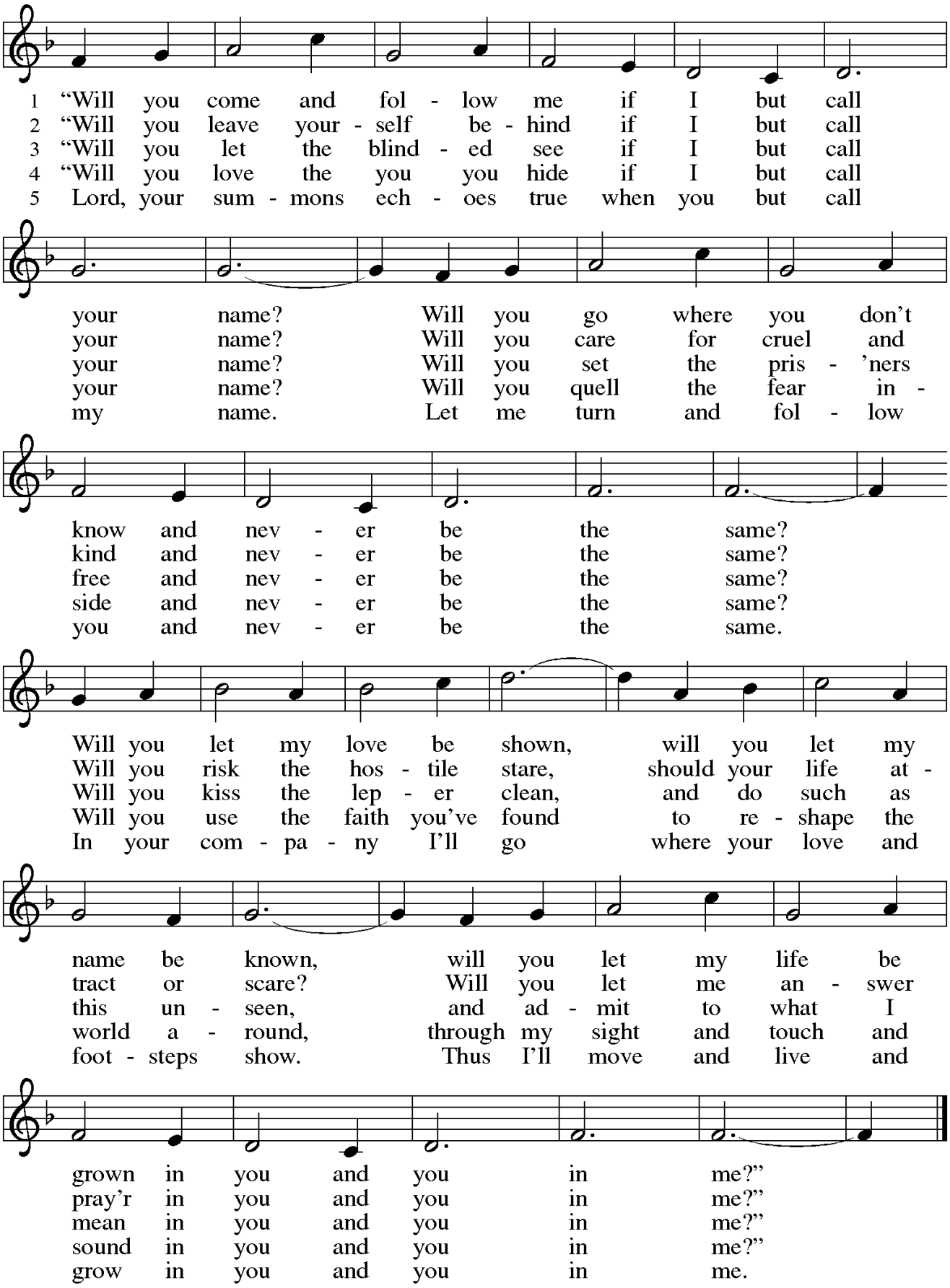
P: Here is the Lamb of God who takes away the sin of the world!
Come to the table; taste and see.

LAMB OF GOD CANTICLE


Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace.

COMMUNION

COMMUNION HYMN *"Will You Come and Follow Me"* ELW 798

Led by the Emmanuel Chancel Choir (Please join in singing)

1 "Will you come and fol - low me if I but call your name? Will you go where you don't know and nev - er be the same?
Will you let my love be shown, will you let my name be known, will you let my life be grown in you and you in me?"
2 "Will you leave your - self be - hind if I but call your name? Will you care for cruel and kind and nev - er be the same?
Will you risk the hos - tile stare, should your life at - tract or scare? Will you let me an - swer pray'r in you and you in me?"
3 "Will you let the blind - ed see if I but call your name? Will you set the pris - 'ners free and nev - er be the same?
Will you kiss the lep - er clean, and do such as this un - seen, and ad - mit to what I mean in you and you in me?"
4 "Will you love the you you hide if I but call your name? Will you quell the fear in - side and nev - er be the same?
Will you use the faith you've found to re - shape the world a - round, through my sight and touch and sound in you and you in me?"
5 Lord, your sum - mons ech - oes true when you but call my name. Let me turn and fol - low you and nev - er be the same.
In your com - pa - ny I'll go where your love and foot - steps show. Thus I'll move and live and grow in you and you in me.

Text: John L. Bell, b. 1949
Music: KELVINGROVE, Scottish traditional
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PRAYER AFTER COMMUNION

The assisting minister leads one of the following or a similar prayer after communion.

A: Let us pray.

C: Radiant God,
we have seen your glory in the face of Jesus Christ.
In the sacrament of his body and blood
you have drawn us to your heart.
Send us from this table with delight,
that our lives may reflect the beauty of your love,
and bear witness to all we have seen and heard,
through Jesus Christ, our Savior and Lord.
Amen.

ANNOUNCEMENTS

BIRTHDAY CELEBRATION

THE SENDING

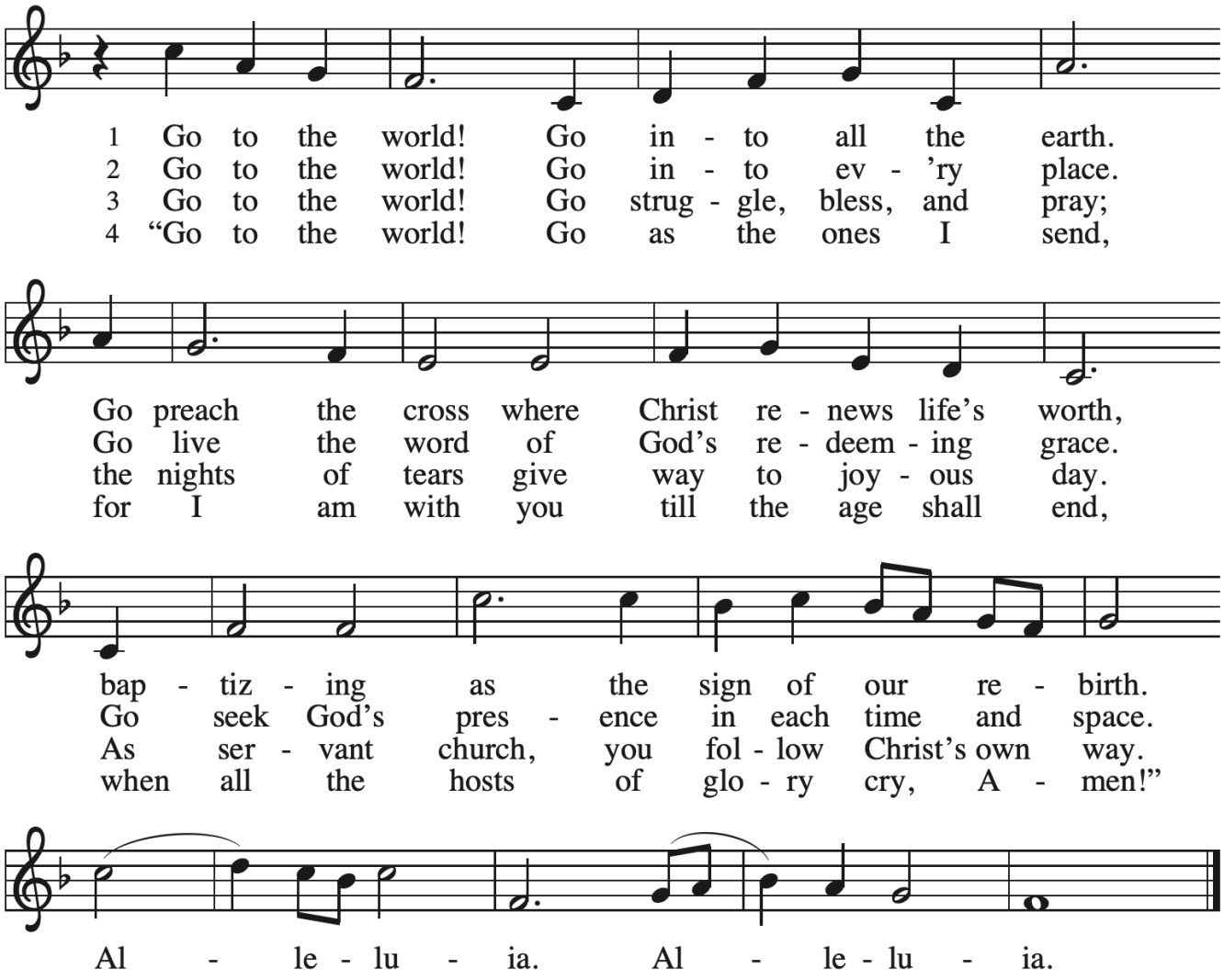
God blesses us and sends us in mission to the world.

BLESSING

P: May the triune God,
who has put a new song in your mouth
and tuned your heart for praise
✢ bless you now and forever.

C: Amen.

SENDING HYMN ACS 991

"Go to the World!"

1 Go to the world! Go in - to all the earth.
2 Go to the world! Go in - to ev - 'ry place.
3 Go to the world! Go strug - gle, bless, and pray;
4 "Go to the world! Go as the ones I send,
Go preach the cross where Christ re - news life's worth,
Go live the word of God's re - deem - ing grace.
the nights of tears give way to joy - ous day.
for I am with you till the age shall end,
bap - tiz - ing as the sign of our re - birth.
Go seek God's pres - ence in each time and space.
As ser - vant church, you fol - low Christ's own way.
when all the hosts of glo - ry cry, A - men!"
Al - le - lu - ia. Al - le - lu - ia.

Text: Sylvia G. Dunstan, 1955–1993
Music: SINE NOMINE, Ralph Vaughan Williams, 1872–1958
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Music © Oxford University Press. All rights reserved.

DISMISSAL

A: Go in peace. Do justice. Love mercy.

C: Thanks be to God.

POSTLUDE

ANNOUNCEMENTS

Welcome! If this is your first time with us, please add your name and information to our Guest book located in the Narthex (Lobby), we would love to connect with you.

*Hearing assistance devices and cushions are available in the back pew. Please help yourself!

*Children's bulletins available, please see an usher.

*Printed copies of the Newsletter are in the magazine holder in the Narthex.

**Christ in Our Home* devotionals (January - March) can be found in the Narthex.

*Hand Sanitizers can be found in the Narthex and hanging at the end of the pews.

Please remember to wear your Name Tag

It's a help for visitors and folks you may not have seen for a while. If you need a new Name tag, please let Jennifer know.

2026 Altar Flower Sign-up

The 2026 Altar flower sign-up has been put up on the bulletin board outside the office. Please sign-up for your date and turn in the form and monies in the offering plate or office mailbox. Thank you!

Annual Meeting & Potluck - Sunday, February 15, 2026

The Annual Meeting is set for Sunday, February 15th, following the worship service. There will be a potluck luncheon right after the meeting. Please bring a dish to share! **Chicken will be provided by the Council.** Please come out for some fellowship and help plan Emmanuel's future!

The Annual Report for 2025 will be emailed to members. There will also be printed copies in the Narthex beginning Sunday, February 1.

Members who are confirmed, who contribute recorded financial gifts each year (loose plate offerings are not recorded), and who commune at least once per year (3 C's - confirmed, contribute, and commune) are welcome to vote. If you do not meet the criteria of the 3 C's, you are welcome to attend but not to cast a vote on the issues presented. If you have any questions about the annual meeting please see Peter Walline, Council President.

Hands Only CPR and AED review

Sunday February 22, 11:30am, in the lounge. The class will last at least an hour. If you require certification for CPR this class is NOT for you. Hands Only CPR is for laypeople, for those age 10 and up! Did you know that Emmanuel has an AED? Come find out how the AED works and practice Hands Only CPR!

Questions? Contact Karen Facer 734-323-7925

Clothes Closet Needs

The Clothes Closet has a great need for mens warm winter gloves! If you can help out and have donations and cannot bring them in the morning of clothes closet, please use the bin in the green curtained area located in the Gathering area to leave any donations. Thank you.

Financial Progress Report –

Attendance Sunday 1/25/26: 34 (snow and cold)

This past week (Jan 19 – Jan 25) we received income of: $14,554

Proposed 2026 Budget: $301,796 *Needed Weekly:* $5,804

For the month of Jan1st through Jan 25th 2026 we had:

- *Income:** $24,305
- *Expenses:* $17,407
- *January Balance:* $ 6,898
  - *Positive January balance due to:*
    - Income exceeds expenses.
    - Some members sending their entire pledge in January.

January 1st through January 25th, we had:

- *Income:** $24,305
- *Expenses:* $17,407
- *YTD Balance:* $6,898
  - *Favorable YTD balance due to:*
    - Income exceeds expenses.
    - Some members sending their entire pledge in January.

Last year at January 31, 2025, our YTS balance was $39,551. Thank you for your support.

*Income will not include the change in value of the Ministry Growth Fund investment until after the 15th of the following month.

Ways to Give: Giving can be done online by clicking here. Or mail checks to: Emmanuel Lutheran Church, 201 N. River St., Ypsilanti, MI 48198.

Paypal: Select payment type "Friends and Family" using emmanuelypsi@gmail.com. Please indicate account (general fund, flowers, memorials, etc.) where it says add message.

Mobile App: Download the Vanco Payments Mobile app for free from Google Play. In the app, select your fund and amount, enter a payment method and complete the donation.

THIS WEEK AT EMMANUEL

Sunday, February 1 – Fourth Sunday after Epiphany
New Member/Baptism

- Handbell Choir 8:45am
- Chancel Choir 9:30am
- **Worship 10:00am**
- **Birthday Coffee Hour 11:00am – 12:00pm**
- Scouts 6:00pm

Tuesday, February 3

- Reach for the Stars Exercise Class 9:30am
- Food Gatherers delivery
- Transition Team Mtg. 5:30pm – 7:30pm

Wednesday, February 4

- Clothes Closet 9:00am – 10:30am
- Quilting 11:00am – 1:00pm
- Bible Study 12:30pm – 2:00pm
- Food Pantry 3:00pm – 5:00pm
- AA Meeting 8:00pm – 9:00pm

Thursday, February 5

- Reach for the Stars Exercise Class 9:30am
- Refresh Committee 10:30am – 12:00pm
- YCC 7:00pm – 9:00pm

Friday, February 6

- NA Meeting 6:00pm – 8:00pm

Sunday, February 8 – Fifth Sunday after Epiphany
Scout Sunday/New Member Sunday

- Handbell Choir 8:45am
- **Worship 10:00am**
- Coffee Hour 11:00am – 12:00pm
- Scouts 6:00pm

The flowers on the altar today are given to the Glory of God.

For those with young children: Emmanuel's "Pray-Ground" is located at the front of the church. We welcome and encourage families with children to use this area; where your children can quietly play with soft toys, books, and do arts and crafts. Please don't worry about noise—worship leaders have microphones!

Prayers requested for: John, Bob, Diane, Gary, John, Cora, Ken, Lew, Richard, Ed, Craig, and the friends and family of Leslie, of Bill, and of Jerry.

Assisting Ministers Needed!
Sign up on the sheet outside the office or call the office, Or through sign-up genius. Click here or Scan QR code

Links:
Livestream Worship - https://www.youtube.com/@emmanuelypsi
Giving Online - Online donation
Clothes Closet - ClothesCloset@emmanuelypsi.org
Food Pantry - FoodPantry@emmanuelypsi.org

Serving in Worship:
Interim Pastor..... Rev. Joshua Rinas
Minister of Worship Music..... David Meitzler
Minister of Choral Conducting..... Jamie Gallupe
Assisting Minister..... Suzy Conklin

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You are welcome to connect to our wi-fi network – Emmanuel Guests

Contact us at info@emmanuelypsi.org Visit us at www.EmmanuelYpsi.org
Or call us at 734-482-7121 Or @emmanuelypsi on Facebook